



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6908

<b>SERIAL NUMBER</b> 09/847,256	<b>FILING DATE</b> 05/02/2001 <b>RULE</b>	<b>CLASS</b> 379	<b>GROUP ART UNIT</b> 2642	<b>ATTORNEY DOCKET NO.</b> 00-4037
------------------------------------	---	---------------------	-------------------------------	---------------------------------------

**APPLICANTS**  
Joshua Bers, Cambridge, MA;  
Patrick M. Peterson, Cambridge, MA;  
John A. Golden, Cambridge, MA;

**\*\* CONTINUING DATA \*\*\*\*\*** *NONE*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *NONE*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* 06/27/2001**

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**  
Leonard C. Suchyta  
Verizon Services Group  
600 Hidden Ridge, HQE03H01  
Irving, TX 75038

**TITLE**  
System and method for maximum benefit routing

<b>FILING FEE RECEIVED</b> 710	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---



Commissioner for Patents  
Washington, DC 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6908

<b>SERIAL NUMBER</b> 09/847,256	<b>FILING DATE</b> 05/02/2001 <b>RULE</b>	<b>CLASS</b> 379	<b>GROUP ART UNIT</b> 2645	<b>ATTORNEY DOCKET NO.</b> 00-4037
<b>APPLICANTS</b> Joshua Bers, Cambridge, MA; Patrick M. Peterson, Cambridge, MA; John A. Golden, Cambridge, MA; <b>** CONTINUING DATA *****</b> <i>NONE</i> <b>** FOREIGN APPLICATIONS *****</b> <i>NONE</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 06/27/2001</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 20 <b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 32127				
<b>TITLE</b> System and method for maximum benefit routing				
<b>FILING FEE RECEIVED</b> 710	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	

4/8/03